

# Committee Agenda



**Epping Forest  
District Council**

## **Local Development Framework Cabinet Committee Wednesday, 15th April, 2009**

**Place:** Council Chamber, Civic Offices, High Street, Epping

**Time:** 7.00 pm

**Democratic Services Officer:** Gary Woodhall  
email: [gwoodhall@eppingforestdc.gov.uk](mailto:gwoodhall@eppingforestdc.gov.uk)  
Tel: 01992 564470

### **Members:**

Councillors Mrs A Grigg (Chairman), R Bassett, Mrs D Collins, Mrs M Sartin, D Stallan, Ms S Stavrou and C Whitbread

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<p><b>PLEASE NOTE THE START TIME OF THIS MEETING</b></p>
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### **1. APOLOGIES FOR ABSENCE**

### **2. DECLARATIONS OF INTEREST**

(Assistant to the Chief Executive) To declare interests in any item on the agenda.

### **3. MINUTES**

To confirm the minutes of the last meeting of the Cabinet Committee (not required on this occasion).

### **4. ANY OTHER BUSINESS**

Section 100B(4)(b) of the Local Government Act 1972, together with paragraphs (6) and (24) of the Council Procedure Rules contained in the Constitution requires that the permission of the Chairman be obtained, after prior notice to the Chief Executive, before urgent business not specified in the agenda (including a supplementary agenda of which the statutory period of notice has been given) may be transacted.

In accordance with Operational Standing Order (6) (non-executive bodies), any item raised by a non-member shall require the support of a member of the Cabinet Committee and the Chairman of the Cabinet Committee. Two weeks' notice of non-urgent items is required.

**5. REGIONAL SPATIAL STRATEGY SINGLE ISSUE REVIEW ON GYPSY & TRAVELLER ACCOMMODATION - PROPOSED RESPONSE (Pages 5 - 10)**

(Director of Planning & Economic Development) To consider the attached report (LDF-001-2008/09).

**6. GYPSY & TRAVELLER OPTIONS - CONSULTATION (Pages 11 - 16)**

(Director of Planning & Economic Development) To consider the attached report (LDF-002-2008/09).

**7. ANALYSIS OF GYPSY & TRAVELLER OPTIONS CONSULTATION (Pages 17 - 24)**

(Director of Planning & Economic Development) To consider the attached report for the Cabinet meeting scheduled for 20 April 2009 (C-120-2008/09).

**8. ESSEX COUNTY COUNCIL STRATEGIC ENVIRONMENTAL ASSESSMENT**

(Director of Planning & Economic Development) To receive an oral update.

**9. OTHER LOCAL DEVELOPMENT FRAMEWORK MATTERS**

(Director of Planning & Economic Development) To receive an oral update on any other matters of concern to the Local Development Framework.

**10. CALENDAR OF MEETINGS FOR 2009/10**

(Assistant to the Chief Executive) To consider and agree the following proposed dates for meetings of the Cabinet Committee in 2009/10:

- (i) Thursday 2 July 2009;
- (ii) Thursday 10 September 2009;
- (iii) Thursday 5 November 2009;
- (iv) Thursday 7 January 2010; and
- (v) Thursday 11 March 2010.

**11. EXCLUSION OF PUBLIC AND PRESS**

**Exclusion:** To consider whether, under Section 100(A)(4) of the Local Government Act 1972, the public and press should be excluded from the meeting for the items of business set out below on grounds that they will involve the likely disclosure of exempt information as defined in the following paragraph(s) of Part 1 of Schedule 12A of the Act (as amended) or are confidential under Section 100(A)(2):

Agenda Item No	Subject	Exempt Information Paragraph Number
Nil	Nil	Nil

The Local Government (Access to Information) (Variation) Order 2006, which came

into effect on 1 March 2006, requires the Council to consider whether maintaining the exemption listed above outweighs the potential public interest in disclosing the information. Any member who considers that this test should be applied to any currently exempted matter on this agenda should contact the proper officer at least 24 hours prior to the meeting.

**Confidential Items Commencement:** Paragraph (9) of the Council Procedure Rules contained in the Constitution require:

- (1) All business of the Council requiring to be transacted in the presence of the press and public to be completed by 10.00pm at the latest.
- (2) At the time appointed under (1) above, the Chairman shall permit the completion of debate on any item still under consideration, and at his or her discretion, any other remaining business whereupon the Council shall proceed to exclude the public and press.
- (3) Any public business remaining to be dealt with shall be deferred until after the completion of the private part of the meeting, including items submitted for report rather than decision.

**Background Papers:** Paragraph (8) of the Access to Information Procedure Rules of the Constitution define background papers as being documents relating to the subject matter of the report which in the Proper Officer's opinion:

- (a) disclose any facts or matters on which the report or an important part of the report is based; and
- (b) have been relied on to a material extent in preparing the report and does not include published works or those which disclose exempt or confidential information (as defined in Rule 10) and in respect of executive reports, the advice of any political advisor.

Inspection of background papers may be arranged by contacting the officer responsible for the item.